Times-Virginian

PUBLISHED EVERY THURSDAY
IN THE HEART OF VIRGINIA'S DARK TOBACCO BELT
Appomattox, Virginia
ESTABLISHED IN 1892

W. Lloyd Vaughan ..... Editor And Publisher
Mrs. Mildred G. Stimpson ..... News Editor
Mrs. Calvin Robinson ..... Assistant To The Publisher

Entered as second-class matter at the Post Office at Appomattox, Virginia under Act of Congress of March 3, 1879.

Address all correspondence to The Times-Virginian, Appomattox, Va.

Subscription rate: $3.00 a year in Appomattox, Buckingham, Prince Edward, Amherst, Campbell, Nelson and Charlotte Counties, elsewhere $3.50, payable in advance. Single copy 5c.

Member: Virginia Press Association

Gladstone

The Elementary Schools fo Nelson County held a Hocker Tournament at Nelson County High School Saturday. Gladstone Elementary was represented by Louise Parrish, Tamora Goolsby and Ann Payne.

Mr. and Mrs. James Sites are visiting in Falls Church and Washington, D. C. this week.

Carl Taylor, from New York City, visited his parents, Mr. and Mrs. E. P. Taylor, this week end.

Mr. and Mrs. Wyatt Sanders and Mrs. Brown, from Powhatan, visited Mrs. Dundee Henson Sunday.

Miss Joan Akers, of Richmond, spent this week end with her parents, Mr. and Mrs. W. E. Akers.

The Gladstone Elementary School P.T.A. will sponsor a Halloween Party, October 31 beginning at 5 p.m. at the school. There will be food for sale. Many games to play, cake walk and costume judging.

The Y.M.C.A. lead by Edward Larlee, secretary, will sponsor a community Halloween Party, October 31 in the field beside the depot, around a bon-fire beginning at 7 p.m. There will be string music, prizes for the three best costumes. Soft drinks and donuts will be served. The adjoining communities are invited to come.

Robert Glover and daughter, Susie, from Hampton, visited in the home of Mr. and Mrs. J. Gordon Payne this week end.

Mrs. Bessie Payne, Marv Bailey, Eugene Payne and Freddie visited Natural Bridge Sunday.

Mrs. T. E. Ewart recently visited her sister. Mrs. James Sites and Mrs. J. G. Payne, who is her niece.

Betty Harris, a student at Radford College, spent the week end at her home here.

Rev. and Mrs. G. M. Profitt and Willie Cyrus visited Cary Meburin, who is a patient in the C & O Hospital at Clifton Forge.

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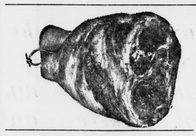
Pamplin Firemen Fight Brushfire

PAMPLIN, Oct. 20 — Pamplin volunteers were called out about 5 p.m. to fight a small brush fire across from the John Ranson property on Rt. 460, west of Pamplin. Fire chief H. J. St. John said that probably a passing motorist had flipped a cigarette into the dry brush causing the blaze.

SAVINGS FOOD BLOOMING ALL OVER THE STORE!



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THE BIBLE SPEAKS

Reprinted from Christian Herald

BY DR. KENNETH J. FOREMAN

Bible Material: I Corinthians 11: 2 through 13:13.
Devotional Reading: John 15: 9-17.

Two Kinds Of Love

Lesson for October 27, 1963

When the religion of Christ began to spread through the world, it was so new and totally different from everything that had been called by the name of religion before that Christians almost had to find new words to express it. One example is the familiar English word "Love." By all know the 13th chapter of I Corinthians by heart (or if you don't, now is the time to learn it!) and we have said all our lives that love is the greatest thing in the world. What's new about that? Unfortunately, the newness of the idea of "Love" cannot be conveyed in our English language, but it can in Greek, which is the language of all the New Testament books. For the Greeks often had several words for (almost) the same thing, and they used these words to express the different varieties of meaning that they were talking about. For example, there were four different words in Greek which can all be translated "love," and two in particular, "eros" (rhymes with "morose") and "agape" (pronounced a-GAH-pay).

Selfish Love Is Selfish Love

By far the more familiar one of these two words was eros; the other one is hardly ever found before the Christians got hold of it and began using it. **Eros** is something everybody knows about; and no pagan Greek could have seen the point of Saint Paul had told him eros is the greatest thing in the world. But it isn't, and Paul didn't say it was. Eros can be a kind of mental sickness, it can be frustrating, it can injure the one who has it, for it is what is often called "possessive" love. It is the love a domineering mother has for a child who keeps tied to her apron strings. It is the love of a jealous lover who can't bear to see his sweetheart smile at another man. The song of eros is "I want you all for mine." This can be very sweet, and there is room for it in the varied experiences of life. But it can be frustrating and painful, for it is never fulfilled. The eros-lover is never satisfied, always anxious lest his sweet possession be swept from him. And at the worst, eros-love destroys personality, for the tendency of eros to seize and to hold is like the action of a clam caring not a minnow's worth for any creature around it, opening its shell only to take in, never to give. (Who ever heard of a generous clam?)

The love of which Paul so eloquently and beautifully writes, is not eros, it is agape. Wherever in the New Testament the love of God for his children is spoken of, it is always agape, not eros. Now the special glory of agape is that its desire is not to be served but to serve. Eros is love that stops being love when it finds its affection is not returned. Eros is fastidious; it loves only what is lovable and noble. Eros demands that what is loved come up to a certain standard. Agape loves others as they are, where they are. But agape is never content to leave the loved ones where they are. Agape love is transforming love. If God's love were eros, he would be waiting yet — and he might wait forever — till man was good enough to deserve to be loved. But God loved us "while we were yet sinners." Agape transforms the unworthy. Eros vanishes when the loved object fades; Agape, itself unfading, creates a never-fading beauty in the object of love.

Where Love Is Needs

Now it needs no argument to persuade us that agape-love is needed in this distraught world. Persons and nations perish for the lack of it. Is there any place where we can find enough agape-love to go around? Is there any company of pilgrims on this earth who have fed on this bread of heaven till they want no more? One answer comes straight to mind: The church, of course the church! It is no doubt indeed the one company which has no excuse for its existence if it does not make love its aim; it is the one company which has no excuse for its existence if it does not make love its aim. But the church has never achieved this love, or has never achieved it in such measure that it can say, we need no more. Paul speaks of the need for love in men and women who had many gifts of the spirit; he speaks of it to those who worshipped with joyful hearts. But even at the very throne of grace, who can say that he has loved enough?

(Based on outlines copyrighted by the Division of Christian Education, National Council of the Churches of Christ in the U.S.A. Released by Community Press Service.)

Beckham

Oct. 24 — Mr. and Mrs. Herman Moore, Jr., Cathy Jane and Dianne, of Richmond, spent Saturday night with Mr. and Mrs. H. R. Martin, Sr.

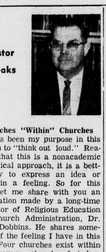
Mr. and Mrs. Abner Martin, Patricia, of Richmond, spent Saturday night with Mr. and Mrs. S. G. Martin and Mr. and Mrs. Robert Morris, Ronnie and Carolyn.

Mr. and Mrs. Gibbs Martin, Mr. and Mrs. Sonny Carter and Crystal were Sunday dinner guests of Mr. and Mrs. Allan Moore and Debbie, of Lynchburg.

Mrs. Mary Burge and Paul Burge visted Mrs. J. D. Ryan, Mrs. Earl Jennings and Mrs. A. E. Moore, of Concord, Sunday afternoon.

Mr. and Mrs. Eural Martin and Mr. and Mrs. Herman Moore, Sr. and Mr. and Mrs. S. G. Martin attended open house honoring Mrs. E. B. Martin Sunday afternoon

PANTRY DAY
MOSES NURSING HOME
Sunday, November 10



Pastor Speaks

Churches "Within" Churches

It has been my purpose in this column to "think out loud." Realizing that this is a nonacademic theological approach, it is a better way to express an idea or share in a feeling. So for this week let me share with you an observation made by a long-time professor of Religious Education and Church Administration, Dr. G. S. Dobbins. He shares some thing of the feeling I have in this area. Four churches exist within the average church of today, whether it has a membership of fifty, five-hundred, or a thousand.

One is known by the term "Inner Group." It is those who have taken on the majority of the responsibilities in church life and activity. The average pastor, though accused of "catering" to this group, is grateful for their dedication. He realizes they carry the burden of the religious life in their "spiritual community". They are the most happy, adjusted and loyal group to be found anywhere.

Then, the "Thinner Group"—those who for one reason (excuse) or another, assume little responsibility. This may be due to a lack of dedication or limited understanding of the nature and purpose of the church. Sometimes this group will assume places of leadership, but make little sincere effort to carry out their duties. We often refer to them as "border-line", "mood-serving", unstable Christians. They hold on the Christ and His Church (as a sort of security) with one hand, and on to the world (system) with the other. They are often ambivalent, frustrated and critical. They are the kind of people who do not show up at the service to carry out their duties, and "forget" to let anyone know. So those whom God sends for instructions in His Way are without a leader.

And, also, there is the "Outer Group" — those who are still "seekable," but who have ceased to serve the Lord, worship at the Church or make any contribution to His Kingdom. They are often self - satisfied, dissatisfied, and defeated Christians.

Finally, there is the "Sinner Group" — those church people who have turned their backs upon Christ and His Church. Paul stated it: "Demas hath loving this present world" (2-Tim. 4:10). Sometimes this group is defiant, disloyal and rebellious. They are critical of the same church who presented Christ to them as their Saviour, and of the Christ who saved them from their sins.

Which one of these groups characterize the vast majority of Christian people today? I would not know. But I believe I am speaking for the vast majority of lawyers and religious leaders when I say, "We hope it's not the first group."

A minister was being presented to a civic club. He was told that that club had had doctors to tell them about medicine, Lawyers to interpret, and now they're someone tell them h tell the "jokes." The minister s that he had been the Shepherd of never had he been a "separator of the goats." "you know your p Let each classify the good thing a move from one pa up the scale. times that try mem mands your best to the Lord and God's Word says a the assembling o together." Worsh House, and your "Spirit and in Truth."

O. D. M. Liberty Ba

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Card Of Thanks

Heartfelt thanks to my many friends for every expression of concern shown me since my confinement. For every thought, every prayer, and every act of kindness. Thanks!
Sincerely, Kyle Coleman 10-24-1p

I would like to take this opportunity to thank those who remembered me with cards, visits, gifts, prayers and expressions of kindness during my stay at the hospital. You all have been wonderful and again I say thanks.
Thomas M. Richardson. 10-24-1p

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WANTED to buy the following: Corner Cupboards, Any kind of slanted top desk, Civil war guns and swords, top prices for all old coins. Contact: W. W. Wilson, Sr., Route 2, Box 908, Evington, Virginia, Phone: Lynchburg 239-2451. 10-10-4t

WANTED: Responsible party to take over low monthly payments on a spinet piano. Can be seen locally. Write Credit Manager, P. O. Box 35, Cortland, Ohio. 10-17-4p

SOMEONE to care for an elderly lady and to help with house work. Apply to Mrs. J. H. Beard, Rt. 1, Appomattox, Va. Phone 352-3872. 10-24-1t

NOTICE

NOTICE: Announcing Mrs. Walter W. Scott, representative for Luther LeGrand, Florist. Flowers for all occasions. Call Appomattox 352-7049 9-8-tf

POSTED SIGNS and hunting permission cards for sale at The Times - Virginian, Appomattox, 352-2311. 8-29-tf

ALTHOUGH retired last year, I have decided to work part time. After 26 years with the Atlantic Life Ins. Co. as Southwestern, I have been acting as counselor. Many of my policy holders have matured their contracts and buying more to replace. For more details contact me. Phone 248-4222. J. H. Tolley. 10-17-2p

TAKE NOTICE: All persons having claims against or owing debts to the estate of Morton Lewis Ferguson, please contact Harry G. Lawson on or before December 1, 1963.

Harry G. Lawson, Attorney for Audrey B. Ferguson, Executrix of the estate of Morton Lewis Ferguson. 10-17-4t

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LEGAL NOTICE

VIRGINIA:
In the Clerk's Office of the Circuit Court of Appomattox County, on the 4th day of October, 1963.
Dorothy Chernault Chandler ..... Plaintiff
Against
Obie Fred Chandler ..... Defendant

The object of this suit is to obtain a divorce from the defendant on the grounds of desertion.

And it appearing by affidavit filed that Obie Fred Chandler is not a resident of Virginia, he is hereby required to appear within ten days after the due publication of this order and do what is necessary to protect his interests.

Teste:
GEORGE ABBITT, JR., P. Q.
10-10-4t

NOTICE IS HEREBY GIVEN that pursuant to Sections 2-125 and 2-126 of the Code of Virginia, the Commission of Game and Inland Fisheries, meeting in Richmond, Virginia, October 14, 163, ordered the proposed changes in its rules and will hold a Public Hearing for the purpose of adopting these proposed rules at Room 100, 7 North Second Street, Richmond, Virginia, 1:- p.m. November 19, 1963.

Amend Regulation 75 to read as follows: It shall be lawful to use tree lines or set poles statewide, with the exception of all stocked trout waters and within 600 feet of any dam, for the purpose of taking non-game fish and turtles provided no live bait is used.

Rescind Regulation 105 which reads as follows: It shall be lawful to fish at any time for any species of fish in all public impounded waters of the State and in all public streams east of the Blue Ridge Mountains except, however, in the public streams east of the Blue Ridge Mountains which have been stocked with trout where it shall be unlawful to fish at any time except during the open season for taking trout.
COMMISSION OF GAME AND INLAND FISHERIES
T. D. Watkins, Chairman

Vera

"Therefore being justified by faith; we have with God through our Lord Jesus Christ" Romans 5:1

Mrs. Richard Carson and Sylvia visited in the home of Mr. and Mrs. T. C. Harvey Sunday.

Mr. and Mrs. Ralph Robinson visited in the home of Mr. and Mrs. David Reepass Saturday night.

We are sorry to hear of the illness of Miss Gail Webb. She was taken to the hospital Wednesday. We hope for her a speedy recovery.

We are sorry to hear that Mrs. Homer Reynolds had a fall and was badly hurt. She is in the hospital.

Mrs. David Reepass visited in the home of Mr. and Mrs. R. Harvey Thursday.

Mrs. T. C. Harvey and Mrs. David Reepass visited in the home of Mr. and Mrs. Ralph Robinson at Madison Heights Friday.

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COMMISSION OF GAME AND INLAND FISHERIES
T. D. Watkins, Chairman

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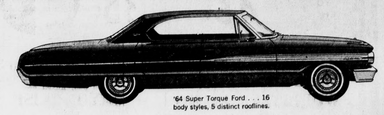

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